

RECORDING REQUESTED BY
FIRST AMERICAN TITLE
RECORDING REQUESTED BY



2003-0035367

Recorded
Official Records
County Of
SANTA BARBARA
JOSEPH E. HOLLAND
Recorder

REC FEE 10.00

08:00AM 24-Mar-2003

BGC
Page 1 of 2

Name James C. Mitchell
Street Address 319 Hot Springs Road
Santa Barbara, CA 93108
City, State Zip
Order No. 737073

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

FIRST AMERICAN TITLE INSURANCE COMPANY HAS RECORDED THIS INSTRUMENT AS AN ACCOMMODATION ONLY AND HAS NOT EXAMINED IT FOR REGULARITY OR SUFFICIENCY AS TO ITS EFFECT UPON THE TITLES TO ANY REAL PROPERTY THAT MAY BE DESCRIBED HEREIN.

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of Santa Barbara
Conveyance Tax is \$0.00
Parcel No. 009-070-45-00-0

Documentary Transfer Tax is \$0.00

computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James C. Mitchell and Alice L. Mitchell, husband and wife

hereby GRANT(s) to

James C. Mitchell and Alice L. Mitchell, trustees of the Mitchell Family Trust U/D/T dated August 31, 1993

the following real property in the city of Santa Barbara
county of Santa Barbara, state of California:

See legal description attached hereto and made a part hereof

Dated: MARCH 6 2003

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

James C. Mitchell
S.S. James C. Mitchell
Alice L. Mitchell
Alice L. Mitchell

On MARCH 6, 2003 before me,

E. M. STEVENSON, NOTARY PUBLIC

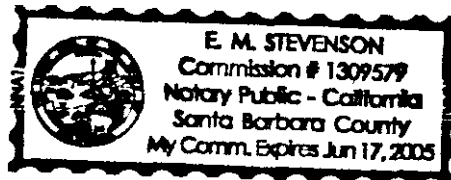
a Notary Public in and for said County and State, personally appeared

JAMES C MITCHELL AND ALICE L MITCHELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. M. Stevenson*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of SANTA BARBARA, State of California, described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN THE DEED TO P.B. BARTHOLOMAY, RECORDED AUGUST 10, 1963, AS INSTRUMENT NO. 33633, IN BOOK 2005, PAGE 708 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, THENCE NORTH 0°35' WEST, ALONG THE EASTERLY LINE OF SAID BARTHOLOMAY TRACT OF LAND BEING ALSO THE CENTER LINE OF HOT SPRINGS ROAD, 236.76 FEET TO A SPIKE AND TAG SET IN THE CENTER LINE OF SAID ROAD, THENCE SOUTH 89°22'55" WEST 30.00 FEET TO THE WESTERLY LINE OF SAID HOT SPRINGS ROAD, 256.65 FEET TO A POINT ON THE WESTERLY LINE OF SAID BARTHOLOMAY TRACT, THENCE FOLLOWING ALONG THE WESTERLY LINE OF SAID BARTHOLOMAY TRACT, IN A SOUTHEASTERLY AND SOUTHERLY DIRECTION THE FOLLOWING COURSES AND DISTANCES, SOUTH 28°20' EAST 51.42 FEET, SOUTH 40°23'30" EAST 42.65 FEET, SOUTH 31°00'51" EAST 68.25 FEET AND SOUTH 2°51'20" EAST 97.18 FEET TO THE FRANKLIN R. NUZUM, RECORDED SEPTEMBER 13, 1949, AS INSTRUMENT NO. 11392, IN BOOK 873, PAGE 333, OF OFFICIAL RECORD AND THE CENTER LINE OF HOT SPRINGS ROAD, THENCE SOUTH 89°46' EAST 167 FEET TO THE POINT OF BEGINNING.

APN: 009-070-45-00-0